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Intellectual Property Law

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DATE: May 12, 2005

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FROM: JON A. BIRMINGHAM

OUR FILE NO. 1410/67333

To:

| | | |
|---------------------|-------|--------------|
| Examiner Tri M. Mai | USPTO | 703.872.9306 |
|---------------------|-------|--------------|

MESSAGE:

Blake

U.S. Application No. 09/996,347, Filed November 28, 2001

Enclosed:

Amendment Transmittal (4 pgs. in duplicate);
Amendment (10 pgs.); and
Petition for Extension of Time (4 pgs. in duplicate)

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MAY 12 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln No.: 09/996,347
 Filed: November 28, 2001
 Applicant(s): Blake
 Title: Carton Configured for Automated Loading
 Art Unit: 3727
 Examiner: Tri M. Mai
 Attorney Docket: 67333
 Customer No.: 22242

Confirmation No. 1967

CERTIFICATE OF TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Trademark Office, Fax No. 703-872-9306, on May 12, 2005.

Typed or printed name of person signing this certificate:

Jon A. Birmingham

Signature:

Mail Stop AMENDMENT
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- ☐ An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- ☒ A Petition for Extension of Time for reply within the 1 month is attached.
- ☐ No additional fee is required.

Fee Calculation For Claims As Amended

| | As Amended | Previously Paid For | Present Extra | Rate | Additional Fee |
|-----------------------------------|------------|---------------------|----------------------|-------------|----------------|
| Independent Claims | 5 | 5 | ** = 0 | x \$ 200.00 | = \$ 0.00 |
| Total Claims | 27 | 25 | * = 2 | x \$ 50.00 | = \$ 100.00 |
| Fee for Multiple Dependent Claims | | | | \$ 360.00 | |
| ** At least 3 | | | | | |
| * At least 20 | | | | | |
| | | | Total Additional Fee | | \$ 100.00 |

Amendment Transmittal 1-1204

Application No. 09/996,347
Amendment dated May 12, 2005
Reply to Office Action of January 12, 2005

- ☐ Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to: _____
- ☐ A check in the amount of \$_____ is enclosed.
- ☒ Charge \$ 100.00 to Deposit Account No. 06-1135.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

May 12, 2005
Date


Jon A. Birmingham
Registration No. 51,222

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Amendment Transmittal 2-1204